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## BIB DATA SHEET

CONFIRMATION NO. 1366

<b>SERIAL NUMBER</b> 10/792,020	<b>FILING or 371(c) DATE</b> 03/03/2004 <b>RULE</b>	<b>CLASS</b> 422	<b>GROUP ART UNIT</b> 1797	<b>ATTORNEY DOCKET NO.</b> 100/03740		
<b>APPLICANTS</b> Khushroo Gandhi, Palo Alto, CA; Gilbert T. Tong, Union City, CA; <b>** CONTINUING DATA *****</b> This application is a CIP of 09/544,711 04/06/2000 PAT 6,756,019 which is a CIP of 09/028,965 02/24/1998 PAT 6,251,343 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/21/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JYOTI NAGPAUL/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> CARDINAL LAW GROUP Caliper Life Sciences, Inc. 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 UNITED STATES						
<b>TITLE</b> Microfluidic devices and systems incorporating cover layers						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			